

**SEPTEMBER  
2022  
ISSUE**



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HAPPY  
*Labor Day*

Please see  
Calendar  
Insert for  
Events &  
Programs

# "THE VIEW FROM 524"



**From the Senior Manager, Joan Campbell, CPM**



Dear Residents,

Summer is coming to an end, and we hope that it takes the warm humid air with it. Summer breaks are ending, school is back in session, and the building is swinging into gear for our REAC inspection. A notice will be sent with specific details for the REAC inspection scheduled September 28th and 29th. Thank you for your patience and cooperation during our preparations.

## **RENT PAYMENTS**

Please remember that the rent drop box is located at the front desk. Your Name and Apartment Number should be on ALL payments. It is not necessary to bring your rent to the Compliance Office. All payments will be picked up, stamped and processed from the drop box.

## **LAUNDRY ROOM**

Please do not leave the laundry room messy. If you use the laundry carts, please put them back under the shelf. Laundry Carts are not to be removed from the Laundry Room. Please do not leave trash on the floor, and make sure the dryer is cleaned out for the next person to use. Please do not forget to remove the lint after your use the stackable dryers.

## **GOING AWAY?**

Remember when you leave overnight (or for an extended vacation). Please let the front desk know how long you expect to be gone. Please also remember to let them know when you get home; or return from the hospital.

## **COINMACH LAUNDRY ISSUES & REFUNDS**

If you have lost money in the laundry machines, you will need to contact CoinMach directly. Per CoinMach, the resident must report the loss directly to CoinMach. The Compliance Office will no longer be able to assist with resident refunds. You will need the machine ID # (located on the gray sticker on the front of each machine). The Customer Service Number for CoinMach is 1-877-264-6622

Joan





# Football Terms Word Search



BACKFIELD  
CENTER  
CORNERBACK  
DOWN  
DRIVE  
END ZONE  
EXTRA POINT  
FAIR CATCH

FIELD GOAL  
FULLBACK  
FUMBLE  
GUARD  
HALFBACK  
HAND OFF  
HUDDLE  
INCOMPLETION

INTERCEPTION  
KICKOFF  
LINEBACKER  
OFFENSIVE LINE  
PUNT  
QUARTERBACK  
RED ZONE  
RETURN

RUSHING  
SACK  
SAFETY  
SNAP  
SPECIAL TEAMS  
TACKLE  
TIGHT END  
WIDE RECEIVER

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## Maintenance News Jeffrey Knox, Supervisor

September 28th and 29th is our HUD REAC inspection. Pre-inspections were completed in August. If your apartment needed follow-up, you will receive a separate notice about scheduling repairs. We do not have the ability to change apartments that are selected for the inspection and we are not able to re-schedule the date. Residents do NOT need to be

home during this inspection.

Bulk Trash/Furniture Removal needs to be coordinated with the Maintenance Team or scheduled directly with our Bulk Trash Vendor. (Zachery 443-416-1819) Please DO NOT put bulk items in the trash rooms. Box Springs and/or mattresses should be fully wrapped in plastic before removal. Please coordi-

nate with the Maintenance Team if you need plastic.

Work orders need to be submitted to the front desk. Please do not stop a Maintenance Team member in the hallway or common areas with a work order.

Thanks  
J.Knox



## Resident Services, Mimi Kelly, Resident Services Coordinator

### THE JOHNS HOPKINS UNIVERSITY OF BEHALF OF THE SCHOOL OF NURSING

Nurses will be coming to the Westminster House in the next few weeks to help obtain their clinical educational. The selected nurses will be participating and completing their clinical training at the Westminster House. The dates have not been selected yet as to the start of this program but additional information will be posted. Johns Hopkins will require your proof of Covid vaccination to participate. This program may provide consultation for medical questions and basic medical screening.

### ACTION IN MATURITY BUS TRIP

A bus trip is planned to the White Marsh mall on Friday, September 23<sup>rd</sup>. Bus will depart at 10:00 am and return by 3:00pm. The cost per person is \$13.00. Please bring your money to the Resident Services office by Friday, Sept. 16th. The stores will be posted on the bulletin board. The trip is first come, first served. The bus is on the small side so seating will be limited.

### EATING TOGETHER

Eating Together is a federally funded, congregate nutrition program, established under the Older American's Act in 1972. The program's goal is to promote health, reduce isolation and provide a nutritious meal in a congregate dining setting. The program offers these meals in a friendly and social atmosphere. The meals are delivered and then set up by volunteers who serve and then help to clean up after our luncheon meal. This dining opportunity will be held Mondays through Thursday on the 18<sup>th</sup> floor.

Eligible participants must register for the Eating Together Program by completing a registration form. The Resident Services office, as well as our resident, Liz Sumpter, will have the forms. Menus will be posted monthly. There is no fee to join the program or for the meal itself but everyone is given an opportunity to make a confidential donation towards the cost of the meal. Donations help pay for the cost of the meal and allow more seniors to participate.

This program is run and managed by the residents of the Westminster House. We are asking for volunteers to help make this program work. The program will not work without volunteers.

I understand from many residents who have participated, pre-Covid, that this is a great way to not only have a hot lunch, but to socialize with each other. The regional director of Eating Together has told me that the Westminster House has an exceptional program and is used as a model for other senior buildings. So a meeting will be posted for training and informational purposes, in the very near future. We have a strong and positive community who will ensure that everyone here has a good hot meal 4 days a week.

We will send an announcement when Eating Together goes back to the Community Room. We are hoping it is sometime in September.

*Mimi*



### RSC UPCOMING EVENTS

Md. Food Bank Distribution	10:00 am
<b>Monday September 12th</b>	
Tuesdays-Walmart Trip	12:00 am
Tuesdays- Balti-Market Orders due	4:00 pm
Thursdays-Shoprite Delivery	Varies







**Westminster House Apartments**  
**524 N. Charles Street**  
**Baltimore, Maryland 21201**  
**(In Historic Mount Vernon)**

**Phone: 410-837-0180**

**Fax: 410-644-4575**

**Website:**

**[www.westminsterhouseapts.com](http://www.westminsterhouseapts.com)**

## SEPTEMBER'S BIRTHDAY CELEBRATION

<i>Sally Johnson</i>	<i>Tennyson Fornah</i>	<i>Louis Bannerman</i>
<i>Hamideh Sanaei</i>	<i>Jean Pinder</i>	<i>Phillip Williams</i>
<i>James Ross</i>	<i>Shana Allen</i>	<i>Charles McKeldin</i>
<i>Frank Maddox-Bey</i>	<i>Rodney Sykes</i>	<i>Coila Seiber</i>
<i>Thelma Mitchell</i>	<i>Edward Richards</i>	<i>Dwight Woodfolk</i>
<i>Warren Snowden</i>	<i>PierAngela Ford</i>	<i>Marvin Crawford</i>
<i>Gary Mitchell</i>	<i>Francine Stinney</i>	<i>Linda Witherspoon</i>
<i>James Gillard</i>	<i>Jamal Booker</i>	
<i>Sylvester Brady</i>	<i>Larry Perkins</i>	
<i>Deborah Hawthorne</i>	<i>Janet Harper</i>	



**If your name is not listed above, please forgive us as we try to update our listing....we sincerely wish you have a very Happy Birthday. Also!!!, please advise us if you do not want your name included in future newsletters.**

**Compassionate condolences are extended to all the family and friends of those we lost recently.**

## **COMPLIANCE UPDATE, JENNIFER COCO**



**Annual Recertification!**  
**It is that time of year.**

For all Recertifications due in January. We will be scheduling one half- hour time slots with each resident (we do not anticipate that it will take the whole time). We will send you a letter with your appointment time, which we are going to schedule by floor. Please try to keep your appointment.

We will be able to get your Social Security Letters (as long as the signed consent for release of information was received)

In-order to complete your recertification interview, we are asking that you provide the office with contact information for any new income/asset accounts since your last certification in January.

The Affordable Housing Program requires that we annually recertify all household incomes and an annual recertification must be completed to continue occupancy in your apartment.

We appreciate everyone's cooperation and patience.

This Process **DOES NOT** include anyone that has already completed their annual recertification paperwork- these are **JANUARY only**.

